

AGENDA

Notice is hereby given that the Town of Combes Council will meet in a Workshop at 6:00 pm followed by a Special Session at 7:00 pm Wednesday, November 13, 2019 at Town of Combes Municipal Complex Building located at 21626 Hand Road to consider the following:

WORKSHOP 6:00 pm

- 1) Review comprehensive plan-Streets thoroughfare and Zoning of Town of Combes Properties.
 - 2) Close Workshop.
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SPECIAL MEETING 7:00 pm

1. Roll Call.
2. Prayer and Pledge of Allegiance.
3. Public Comments: At this time, any person with business before the Council not scheduled on the Agenda may speak, or any person may speak on any item on agenda. No formal action can be taken on these items.
Action for Approval or Disapproval
4. Consideration and Possible Action; Invoices for November 2019 Waterworks, General Fund, Special Funds, and Financials for October 2019.
Action for Approval, Disapproval and/or acknowledgement of.
5. Consideration and Possible Action to repeal Ordinance 100-14 dated March 1975, and approve Ordinance 2019-3; An Ordinance of the Town of Combes Board of Aldermen concerning the collection, removal; setting regulations regarding receptacles for garbage, trash, and refuse; establishing the service of collection, removal, and disposal of garbage, trash, and refuse; providing regulations regarding said service; setting fees and collection for said service; providing penalty for violation of said regulations; providing a saving clause and effective date.
Action for Approval or Disapproval of.
6. Consideration and Possible Action of Combes Lighting of Tree and Combes Christmas Parade update/date/time.
Action for Acknowledgement.

Agenda November 13, 2019 Special Meeting

7. Consideration and Possible Action of Resignation Letter as Town of Combes Alderman from Mr. Cecil SoRell.

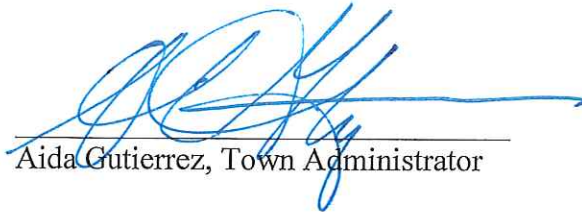
Action for Approval/Dissapproval and/or Acknowledgement.

8. Adjournment of Meeting.

Action for Approval or Disapproval of.



Marco Sanchez, Mayor



Aida Gutierrez, Town Administrator

Notes to Agenda:

1. The Board may vote and/or act upon each of the items listed in this Agenda.
2. The Board reserves the right to retire into executive session concerning any of the items listed on this agenda, whenever it is considered necessary and legally justified under the Open Meetings Act.
3. Persons and Disabilities who plan to attend this meeting and who may need assistance should contact Aida Gutierrez at 425-7131 or 423-2714.

This is to certify that I, Aida Gutierrez posted this Agenda at _____ p.m. on November 8, 2019