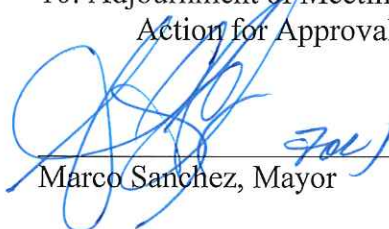


AGENDA

Notice is hereby given that the Town of Combes Council will meet in a Regular Session at 7:00 pm Monday, March 9, 2020 at Town of Combes Municipal Complex Building located at 21626 Hand Road to consider the following:

1. Roll Call.
2. Prayer and Pledge of Allegiance.
3. Public Comments: At this time, any person with business before the Council not scheduled on the Agenda may speak, or any person may speak on any item on agenda. No formal action can be taken on these items.
Action for Approval or Disapproval
4. Consideration and Possible Action; Invoices for General, Waterworks, Special Funds for March 2020, and February 2020 financials.
Action for Approval or Disapproval of.
5. Megan Meidel, MS4 Inspector/Assistant-Consideration and Possible Action of Town of Combes Storm-water Management Plan Presentation.
Action for Approval or Acknowledgement.
6. Chief P. Quill- Consideration and Possible Action of Renewal of Memorandum of Understanding (MOU) between Homeland Security Investigations/ HIDTA and Town of Combes Police Department.
Action for Approval or Disapproval of.
7. Consideration and Possible Action of process to change Town of Combes Board of Aldermen to Town of Combes Commissioners.
Action for Approval or Disapproval of.
8. Consideration and Possible Action of Road Repairs as per Comprehensive Plan; Dishman Road, Brown Street, Woodrow Street, Poplar Street, Cragon & Intersection Cragon/Rio Rancho West, and Rio Rancho West.
Action for Approval or Disapproval of.
9. Consideration and Possible Action for MS4 Inspector Megan Meidel to attend Stormwater Conference, May 11-15, 2020 South Padre Island, Texas.
Action for Approval or Disapproval of.
10. Adjournment of Meeting.
Action for Approval or Disapproval of.



Marco Sanchez, Mayor



Aida Gutierrez, Town Administrator

Agenda March 9, 2020 Regular Meeting

Notes to Agenda:

1. The Board may vote and/or act upon each of the items listed in this Agenda.
2. The Board reserves the right to retire into executive session concerning any of the items listed on this agenda, whenever it is considered necessary and legally justified under the Open Meetings Act.
3. Persons and Disabilities who plan to attend this meeting and who may need assistance should contact Aida Gutierrez at 425-7131 or 423-2714.

This is to certify that I, Aida Gutierrez posted this Agenda at _____p.m. on March 6, 2020.