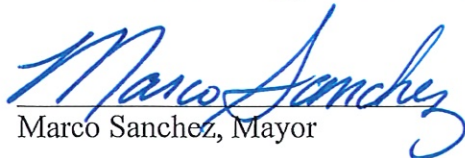


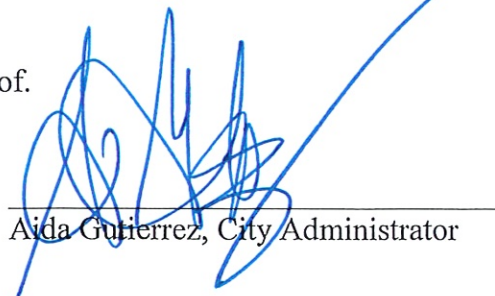
**AGENDA**

Notice is hereby given that the City of Combes Commissioners will meet in a <sup>Special</sup> ; Session at 7:00 pm Monday, October 19 , 2020 at via teleconference; **Number to dial in-US Toll 1-415-655-0001, Access Code 132 544 1378 #**

***Please also note, pursuant to Section 551.127, Commissioners of the City or City staff may participate by remote means. Public comments may be e-mailed to [agutierrez@townofcombes.com](mailto:agutierrez@townofcombes.com) by the meeting date at 4:00 pm.***

1. Roll Call.
2. Invocation
3. Public Comments: At this time, any person with business before the Council not scheduled on the Agenda may speak, or any person may speak on any item on agenda. No formal action can be taken on these items.  
Action for Approval or Disapproval
4. Consideration and Possible Action to Authorize to Issue Requests for Proposals (RFP) for administrative services and request for qualifications (RFQ's) for engineering services related to the FEMA/TDEM 2020 Building Resilient Infrastructure and Communities (BRIC) Program.  
Action for Approval or Disapproval of.
5. Consideration and Possible Action of Ordinance No. 100-14 Section 14-109 Charges for Collection Services for Fiscal Year Ending September 30, 2021.  
Action for Approval or Disapproval of.
6. Consideration and Possible Action of Ordinance No. Town of Combes Water Pollution Prevention Ordinance 2018-2 Section-22 Storm Water Charges and Fees: (C)- for Fiscal Year Ending September 30, 2021.  
Action for Approval or Disapproval of.
7. Consideration and Possible Action of Engagement Letter from Carr, Riggs & Ingram (CRI) for the purpose of an Independent Audit for Fiscal Year Ending September 30, 2020.  
Action for Approval or Disapproval of.
8. Adjournment of Meeting.  
Action for Approval or Disapproval of.

  
Marco Sanchez, Mayor

  
Aida Gutierrez, City Administrator

Notes to Agenda:

1. Commissioners may vote and/or act upon each of the items listed in this Agenda.
2. Commissioners reserve the right to retire into executive session concerning any of the items listed on this agenda, whenever it is considered necessary and legally justified under the Open Meetings Act.
3. Persons and Disabilities who plan to attend this meeting and who may need assistance should contact Aida Gutierrez at 425-7131 or 423-2714.

This is to certify that I, Aida Gutierrez posted this Agenda at \_\_\_\_\_ p.m. on October 16, 2020.